

# DRAFT

**ATE 2024 Annual Meeting (Anaheim)**  
**ATE Delegate Assembly | Wednesday, March 27, 2024**  
**2:00PM PST - 4:00PM PST**  
**Anaheim Marriott, Grand Ballroom E**

1. Call to Order and Welcome (President Jon Yoshioka)
2. President's Report (President Jon Yoshioka)
3. Business Session:
  - a. Approval of Agenda (President Jon Yoshioka)
  - b. Approval of Minutes of Previous Meeting (President Jon Yoshioka)
    - 2023 Delegate Assembly Minutes
4. Executive Director Report (Executive Director Chapman)
  - Financial Update
  - Membership Report
5. Past President's Report (Past President Rachelle Rogers)
6. Committee Reports
  - a. Fiscal Affairs Committee Report (Ed Pultorak for Chair Michael Vetere)
    - FY23-24 Approved Budget
  - b. Resolutions Committee Report (Chair Sandy Philipose)
  - c. Honors and Awards Committee (Chair Christina Pfister)
  - d. Nominations and Elections Committee Report (Chair Emma Savage-Davis)
7. ATE Clinical Experience Standards - 2024 Webinar Series (John McIntyre, ADS)
8. Strategic Plan: Strengthening the Association and ATE State Units | Next Steps with ATE's Bylaws (February 2024) and ATE Operating Policies and Procedures (Draft)

Adjourn (President Jon Yoshioka)