

ATE 2024 Annual Meeting (Anaheim)
ATE Delegate Assembly | Wednesday, March 27, 2024
2:00PM PST - 4:00PM PST
Anaheim Marriott, Grand Ballroom E

1. Call to Order and Welcome (President Jon Yoshioka)
2. President's Report (President Jon Yoshioka)
3. Business Session:
 - a. Approval of Agenda (President Jon Yoshioka)
 - b. Approval of Minutes of Previous Meeting (President Jon Yoshioka)
 - 2023 Delegate Assembly Minutes
4. Executive Director Report (Executive Director Chapman)
 - Financial Update
 - Membership Report
5. Past President's Report (Past President Rachelle Rogers)
6. Committee Reports
 - a. Fiscal Affairs Committee Report (Ed Pultorak for Chair Michael Vetere)
 - FY23-24 Approved Budget
 - b. Resolutions Committee Report (Chair Sandy Philipose)
 - c. Honors and Awards Committee (Chair Christina Pfister)
 - d. Nominations and Elections Committee Report (Chair Emma Savage-Davis)
7. ATE Clinical Experience Standards - 2024 Webinar Series (John McIntyre, ADS)
8. Strategic Plan: Strengthening the Association and ATE State Units and Next Steps with ATE's Bylaws (February 2024) and ATE Operating Policies and Procedures (Draft)

Adjourn (President Jon Yoshioka)